



**Gwinnett Environmental Health**  
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## TEMPORARY FOOD SERVICE VENDOR'S APPLICATION

APPLICATION DATE: \_\_\_\_\_

### BOOTH INFORMATION

EVENT DATES:  
BEGINNING DATE: November 21, 2018      ENDING DATE: January 1, 2019

BOOTH NAME AND EVENT NAME:  
(EXAMPLE: BOB'S CHICKEN AT THE GWINNETT COUNTY FAIR)

EVENT ADDRESS: Illuminate Festival at Sugarloaf Mills  
5900 Sugarloaf Pkwy    Lawrenceville, GA 30943

EVENT COORDINATOR NAME: Donny Mui      PHONE: 404-388-3866

EVENT COORDINATOR EMAIL: Info@theilluminatefest.com

### TYPE OF FOOD SERVED (LIST ALL SPECIFIC FOODS)

WHEN WILL YOU BE READY FOR ON-SITE INSPECTION: DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

### OWNER INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ALT. PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

APPLICANT'S AFFILIATION WITH OWNER: \_\_\_\_\_

All fees for temporary food service events must be paid by cash, money order, or credit card if paid less than 30 days prior to the event.

EHS Initial: \_\_\_\_\_

**Booth Sketch/Plan:**

In the box below, sketch a layout of your booth and identify all equipment, including handwashing facilities, cooking equipment, coolers, ice chests, hot holding areas, worktables, storage areas, sanitizing buckets, etc. Also, include the type of protection from insects (i.e., 16 to 1" mesh screening, air curtains, physical walls, etc). [[See the sample sketch](#)].

